

LANCASHIRE LADIES' COUNTY GOLF ASSOCIATION

**A Meeting of the Council will be held at Haydock Park
Golf Club on Monday 29th October 2018
at 11.00 a.m.**

AGENDA

1. Notice to convene the Meeting.
2. Apologies for Absence.
3. Minutes of the previous Meeting.
4. Matters Arising.
5. Executive Committee Report.
6. Treasurers Report.
7. Shield Committee Report.
8. Report on England Golf - Northern Region Representative - Miss B Whiting
- 10.A.O.B.

Kindly note that all clubs who are Members of the Association may send only **TWO** representatives (together with your Scratch Shield Team Captain if applicable) to this Meeting, one of whom should be the LLCGA Delegate. In the case of her inability to attend, a substitute may attend. Past County Presidents and Past County Captains may attend but may not vote. Representatives must sign in at the appropriate table.

Margaret Milne

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Hon. Secretary